## Comments on Proposed Burn Center Designation Policy Public Comment Period September 1, 2016 through September 30, 2016

Send comments to <a href="mailto:richardsonj@co.kern.ca.us">richardsonj@co.kern.ca.us</a>

| SECTION #<br>PAGE # | AGENCY                                    | COMMENT  | EMS RESPONSE                           |
|---------------------|---|--|--|
| III, A page 1       | SJCH Burn Unit                            | A. Burn Center means an intensive care unit in which there are specially trained physicians, physician assistants (PA), nurse practitioners (NP), nursing and supportive personnel   | Comment acknowledged. Change accepted. |
| IV, J page 2        | SJCH Burn Unit                            | K. At least one physician, PA or NP shall be on-call at all times with advanced training in burn care.   | Comment acknowledged. No change.       |
| IV, C, page 2       | Bakersfield<br>Memorial Hospital<br>(BMH) | Add – "To retain the designation within Kern County, the Burn Center must receive verification by the American Burn Association (ABA) within three years of this policy implementation, or within two years of establishing a new program. Once verified by the ABA, the Burn Center must maintain that verification status to continue its designation" | Comment acknowledged.                  |
| IV, J, page 2       | ВМН                                       | Revise initial statement as follows – "At least one physician in the Emergency Department and at least one registered nurse in the Emergency Department or in the Burn Center shall be on duty"  | Comment acknowledged. No change.       |
| VII, C, page 4      | ВМН                                       | Revise the criteria for transport directly to a Burn<br>Center to include all chemical burns; not just those<br>that are great than 10% of total body service area   | Comment acknowledged. Change accepted. |
| IX, A, page 4       | Kern County EMS                           | Add "Provide evidence of emergency department and on-call coverage as outlined in section IV."   | Comment acknowledged. Change accepted. |

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