



FA#: \_\_\_\_\_

PR#: \_\_\_\_\_

WA#: \_\_\_\_\_

Water system name \_\_\_\_\_

## WATER USER INFORMATION

Complete the following information as it applies to your water system and **list known APNs or addresses that are connected to the water system.**

<p>_____</p> <p>APN</p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>City <span style="float: right;">Zip</span></p> <p>_____</p> <p>Phone No.</p>	<p>_____</p> <p>APN</p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>City <span style="float: right;">Zip</span></p> <p>_____</p> <p>Phone No.</p>
<p>_____</p> <p>APN</p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>City <span style="float: right;">Zip</span></p> <p>_____</p> <p>Phone No.</p>	<p>_____</p> <p>APN</p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>City <span style="float: right;">Zip</span></p> <p>_____</p> <p>Phone No.</p>
<p>_____</p> <p>APN</p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>City <span style="float: right;">Zip</span></p> <p>_____</p> <p>Phone No.</p>	<p>_____</p> <p>APN</p> <p>_____</p> <p>Name</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>City <span style="float: right;">Zip</span></p> <p>_____</p> <p>Phone No.</p>
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**Please make copies if additional pages are needed.**

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### NON PUBLIC WATER SYSTEM INFORMATION

#### SOURCE OF WATER SUPPLY

1. Source of Supply:  Well  Spring  Other: \_\_\_\_\_

2. Maximum Capacity Production of Water Supply \_\_\_\_\_

#### WELL SYSTEM DESCRIPTION

##### 1. Well Data Information

Approximate date drilled: \_\_\_\_\_ Driller: \_\_\_\_\_

Well Depth: \_\_\_\_\_ feet ( ) Unknown Annular Seal: \_\_\_\_\_ feet ( ) Unknown

Pump Size: \_\_\_\_\_ Previous Agricultural Well? ( ) Yes ( ) No

2. Storage (tanks, reservoir – gallon capacity) \_\_\_\_\_

3. Pressure (tanks – material, gallon capacity) \_\_\_\_\_

4. Pumping stations (booster pumps) \_\_\_\_\_

5. Treatment works (chlorination, etc.) \_\_\_\_\_

6. Distribution System (material, piping size) \_\_\_\_\_

7. Cross Connection and Backflow Prevention \_\_\_\_\_

8. Dead Ends / Flush Points \_\_\_\_\_

**Emergency provisions** (providing water during floods, earthquakes, power interruptions, water shortages)

\_\_\_\_\_

**Are operating records kept?** [ ] Yes [ ] No Indicate type and frequency of readings \_\_\_\_\_

\_\_\_\_\_

Prepared by \_\_\_\_\_

Date \_\_\_\_\_

Print Name \_\_\_\_\_

Title \_\_\_\_\_