

UNDERGROUND STORAGE TANK DISPOSAL FORM

| I. FACILITY INFORMATION | | | | |
|--|---------|--------------------------------|-----------------------|----------------------|
| FACILITY ID | CERS ID | PTA | | |
| BUSINESS NAME/FACILITY NAME | | | | |
| FACILITY ADDRESS | | | | |
| CITY | ZIP | BUSINESS PHONE () | | |
| II. TANK REMOVAL CONTRACTOR INFORMATION | | | | |
| CONTRACTOR'S NAME | | CONTRACTOR'S PHONE () | | |
| CONTRACTOR'S MAILING ADDRESS | | | | |
| CITY | STATE | ZIP CODE | | |
| CALIFORNIA CONTRACTOR'S LICENSE NUMBER | | LICENSE TYPE | | |
| NAME OF CONTRACTOR'S CONTACT PERSON | | CONTRACTOR'S EMAIL | | |
| TANK REMOVAL DATE | | NUMBER OF TANK(S) REMOVED | | |
| III. HAZARDOUS SUBSTANCE REMOVAL CONTRACTOR INFORMATION | | | | |
| CONTRACTOR'S NAME | | CONTRACTOR'S PHONE () | | |
| CONTRACTOR'S MAILING ADDRESS | | | | |
| CITY | STATE | ZIP CODE | | |
| CALIFORNIA CONTRACTOR'S LICENCE NUMBER | | LICENSE TYPE | | |
| NAME OF CONTRACTOR'S CONTACT PERSON | | CONTRACTOR'S EMAIL | | |
| IV. TANK INFORMATION (To be filled out by contractor) | | | | |
| | | | OFFICIAL USE ONLY | |
| TANK CAPACITY | PRODUCT | L.E.L (< 5%) | O ₂ (<10%) | Inspector's Initials |
| | | % | % | |
| | | % | % | |
| | | % | % | |
| | | % | % | |
| | | % | % | |
| | | % | % | |
| | | % | % | |
| I certify under penalty of law that the tank(s) listed above have been decontaminated in accordance with the Kern County Unified Program Agency's requirements, and that the rinsate has been properly managed and transported to a permitted disposal facility. A copy of the rinsate manifest shall be emailed to hazmatprogram@kerncounty.com or faxed to (661) 862-8701 within 14 days of the rinsate removal. | | | | |
| Signature: | | Title: | | Date: |
| V. TANK DISPOSAL/RECYCLING FACILITY | | | | |
| DISPOSAL FACILITY NAME | | FACILITY PHONE () | | |
| FACILITY REPRESENTATIVE SIGNATURE | | NUMBER OF TANKS RECEIVED | | |
| DISPOSAL FACILITY ADDRESS | | | | |
| CITY | STATE | ZIP CODE | | |
| A copy of the completed Tank Disposal Tracking Form shall be emailed to hazmatprogram@kerncounty.com or faxed to (661) 862-8701 within 14 days of the tank removal. | | | | |
| OFFICIAL USE ONLY | | | | |
| | | DATE COMPLETED | INITIALS | |
| <input type="checkbox"/> Tank disposal form received | | | | |
| <input type="checkbox"/> Sample results received | | | | |
| <input type="checkbox"/> Rinsate manifest received | | | | |
| <input type="checkbox"/> Closure letter issued | | | | |
| <input type="checkbox"/> Referred to State Water Board (if applicable) | | | | |
| <input type="checkbox"/> Scanned all documents into Search Express | | | | |

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